## Challenge of Opposites

[with Commentary]

ME WE Perspective Perspective

Stage One

Strangers Acquaintances
Tolerate Connect
Compete Accept

Stage Two

Opponents Companions Cooperate

Resist Encourage

Stage Three

Rivals Colleagues
Dislike Admire

Fight Help

Stage Four

Adversaries Friends

Reject Embrace
Battle Welcome

Stage Five

Enemies Adored Ones
Hate Love

Warfare Peace

How Do We Get
Only
Some of ME
But
All of WE?

UNIVERSAL ETHICS

## **Further Comment**

How are humans to resolve the fundamental tension between the ME and WE perspective extremes? Ideally we might want the We Perspective to provide the answer with its exclusive focus on cooperation, assistance, and compromise. But realistically, we can not avoid the fact that – as predators of a wide range of both plant and animal species, humans are inherently competitive. So, a viable solution must accommodate both orientations, but not necessarily equally, The key ingredients: 1) Unprovoked especially in the modern context. aggression at any level of interaction among humans from school yards to nations must be banished, 2) When conflicts arise, they must be resolved fairly discussions based, not on power and intimidation, but on open communication, cooperation and compromise, and 3) An empowered global government must be designed and implemented that is able to assure that these requirements are obeyed by all. Modern humanity may be able to commit to #1 and #2, but it cannot get to the ultimate goal without #3. Importantly, it is the competitive self-interests of different countries [the ME perspective at work at the national level] that are blocking the commitment to achieving #3.

We know in the broad sense what we need to do to reach the appropriate accommodation between the Me Perspective and the We Perspective at all social scales. Failing to commit to this overall solution is what continues to make aggression among different groups and nations as well as World Wars possible. In the immediate context, Putin's totally unprovoked Russian invasion of Ukraine is a stunning example. And China, which is partially supporting Putin, has long aspired to accomplish the same goal in a take over of Taiwan. Both Russia and China are mega nuclear weapons powers. With a truly empowered global government, Putin could never have contemplated a take over of Ukraine, China would have never vacillated over its position in such a conflict, and the world would not have become seriously split and at risk of warfare far beyond the borders of Ukraine.

Humanity's modern complex societies are continuing to play "Russian" roulette with their future by failing to implement an empowered global government. Such a government would definitely support UNIVERSAL ETHICS to promote the kind of resolution of the conflict between the ME Perspective and the WE Perspective suggested in the opening poem.

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